## **LONDON BOROUGH OF CROYDON**

REPORT:	Streets & Environment Sub-Committee
DATE	8 October 2024
REPORT TITLE:	Climate Action Plan
LEAD OFFICER:	Nick Hibberd - Corporate Director of Sustainable Communities, Regeneration & Economic Recovery Karen Agbabiaka - Director of Street and Environment Daniel Shepherd - Head of Independent Travel
PERSON LEADING AT SCRUTINY COMMITTEE	Karen Agbabiaka - Director of Street and Environment
MEETING:	Daniel Shepherd - Head of Independent Travel
LEAD MEMBER:	Councillor Scott Roche Cabinet Member for Streets and Environment
ORIGIN OF ITEM:	This item was included on the Streets & Environment Sub-Committee Work Programme for 2024/25 as it touches on a number of areas in the remit of the Sub-Committee, including Air Quality, Waste & Recycling, Parking and Street Lighting. The item is also intended to provide the Sub-Committee with an opportunity to scrutinise 'Outcome 4' of the Mayor's Business Plan ('Croydon is a cleaner, safer and healthier place, a borough we're proud to call home') with Priority 5 being 'Lead action to reduce carbon emissions in Croydon'.
BRIEF FOR THE COMMITTEE:	The Streets & Environment Sub-Committee is asked to receive the presentation at Appendix A providing an update on the Council's development of the Climate Action Plan and to provide any comments or recommendations it feels are necessary ahead of the revised Climate Action Plan being presented to Cabinet in December 2024.
PUBLIC/EXEMPT:	Public

## 1 Climate Action Plan

1.1 The Streets & Environment Scrutiny Sub-Committee has asked for this item as it touches on a number of areas in the remit of the Sub-Committee, including Air Quality, Waste & Recycling, Parking and Street Lighting.

- 1.2 The item is also intended to provide the Sub-Committee with an opportunity to scrutinise 'Outcome 4' of the <u>Mayor's Business Plan</u> ('Croydon is a cleaner, safer and healthier place, a borough we're proud to call home') with Priority 5 being 'Lead action to reduce carbon emissions in Croydon'.
- 1.3 The Streets & Environment Sub-Committee is asked to receive the presentation at Appendix A, providing an update on the Council's development of the Climate Action Plan and to provide any comments or recommendations it feels are necessary ahead of the revised Climate Action Plan being presented to Cabinet in December 2024.

## 2 APPENDICES

**2.1** Appendix A – Climate Action Plan Presentation

## 3 BACKGROUND DOCUMENTS

**3.1** None